007 10 3 29 PM 1966

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE: . nunTH h 4.3.

KNOW ALL MEN BY THESE PRESENTS, that I, Chris James Kapetanakos, of Greenville, S. C.

in consideration of Twenty Four Hundred (\$2,400.00)

Dollars.

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and the assumetion of a mortgage to C. Donglas Wilson Company to grant, bargain, sell and release the receipt of which is hereby acknowledged, have granted, bargained, sold; and released, and by these presents do grant, bargain, sell and release

Charles F. Sims, Jr., his heirs and assigns, the following described real estate, to-wit:

All that lot of land situate on the east side of Pimlico Road, in the City of Greenville, in Greenville County, South Carolina, shown as Lot No. 507, on Plat of Section D, of Gower Estates, made by R. K. Campbell and Webb Surveying and Mapping Co., May 1964, recorded in the R. M. C. Office, for Greenville County, S. C., In Plat Book RR, at pages 192 and 193, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Pimlico Road, at the joint corners of Lots 506 and 507 and runs thence along the line of Lot 506 S. 87-55E. 140 feet, to an iron pin; thence with the line of Lot 505 S. 62-25 F.32 feet to point in center of branch; thence along the center of the branch (the traverse line being S. 29-02 W. 84.2 feet) to a point in center of branch, at the joint rear corners of Lots 507 and 508; thence along the line of Lot 508 N. 87-25 W. 190 feet, to an iron pin on the east side of Pimlico Road; thence along Pimlico Road N. 2-35 E. 108 feet to the beginning corner.

See Volume 773, Page 343, R. M. C. Office for Greenville County, S. C.; this being the identical Lot conveyed to Chris James Kapetanakos, by deed of Waynam Bros., Inc., recorded in Vol. 777, Page 405, R. M. C. Office for Greenville County, S. C. This Lot is conveyed subject to the restrictive covenants recorded in Deed Book 753, Page 571, of the R. M. C. Offive, State and County aforesaid and subject to easement along the north side and along the rear of this Lot, as shown on the recorded Plate for drainage.

The mortgage herein referred to is to C. Douglas Wilson Company, recorded in Volume 1000, Page 553, R. M. C. Office for Greenville County, S. C., there being a balance due on the same of approximately (\$20,577.28).





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever law-

fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of Oc	etober 19 66
SIGNED, sealed and delivered in the presence of:	(SEAL)
Ellis J. Darby	(SEAL)
COUNTY OF Green ville	dersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
SIMIL OF SOUTH CHARLES	TION OF DOWER y Public, do hereby certify unto all whom it may concern, that the undersigned

i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the 'grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

₁₉ 66 10thay of October

Nope Ka petanakos Hope G. Kapetanakos

Nottie M. Cooper (SEAL) Norsey Public fon South Combine

RECORDED this 10th .. day of October 19 66, at 3-29 P. M., No. 9599